



2014 Cessna Citation Sovereign+ S/N 680-0531



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## HIGHLIGHTS

### FULLY ENROLLED ON PROGRAMS



### NINE (9) PAX VIP CONFIGURATION



### FDR W/ 88 PARAMETERS



### ADS-B OUT - DO260B (V2)



### ALWAYS HANGARED

## AIRFRAME

|                          |                                      |
|--------------------------|--------------------------------------|
| TOTAL TIME SINCE NEW     | 2,242 Hours (as of 10 October 2019)  |
| TOTAL LANDINGS SINCE NEW | 2,505 Landings                       |
| ENTRY INTO SERVICE DATE  | June 27, 2014                        |
| CURRENT LOCATION         | Textron Aviation – Wichita, KS (USA) |
| PROGRAM COVERAGE         | Pro-Parts & ProTech                  |
| MAINTENANCE TRACKING     | CAMP / CESCO                         |
| CERTIFICATION            | FAA Part 91Thanks.                   |



## ENGINES

|                        | Left Engine            | Right Engine |
|------------------------|------------------------|--------------|
| DESCRIPTION            | Pratt & Whitney PW306D |              |
| SERIAL NUMBER(S)       | CK0071                 | CK0066       |
| TOTAL HOURS SINCE NEW  | 2,242 Hours            | 2,242 Hours  |
| TOTAL CYCLES SINCE NEW | 2,505 Cycles           | 2,505 Cycles |
| HSI DUE / OVERHAUL DUE | 6,000 Hours            |              |
| PROGRAM COVERAGE       | Power Advantage+       |              |



## APU

|                          |                      |
|--------------------------|----------------------|
| DESCRIPTION              | Honeywell Re 100(CS) |
| SERIAL NUMBER            | P-622                |
| APU TOTAL TIME SINCE NEW | 1,464 Hours          |
| HSI DUE / OVERHAUL DUE   | On Condition         |
| PROGRAM COVERAGE         | AuxAdvantage         |



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## AVIONICS

| Type of Unit                                 | Quantity | Description                                    |
|--|----------|--|
| EFIS (Electronic Flight Instrument System)   | Triple   | Garmin GDU-1400                                |
| FMS (Flight Management System)               | Dual     | Garmin G5000                                   |
| GPS (Global Positioning System)              | Dual     | Garmin GIA-63W                                 |
| ADC (Air Data Computer)                      | Dual     | Garmin GDC-7400                                |
| DME (Distance Measuring Equipment)           | Dual     | Rockwell Collins DME-4000                      |
| ADF (Automatic Direction Finder)             | Dual     | Rockwell Collins ADF-4000                      |
| A/P (Autopilot)                              | Dual     | Garmin GIA-63W                                 |
| VHF COM (Very High Freq. Communications)     | Triple   | Garmin GMA-36 (#3 Comm only used for Datalink) |
| HF COM (High Freq. Communications)           | Single   | Bendix King KRX-1053                           |
| SATCOM (Satellite Communications)            | Single   | Aircell Axxess II                              |
| RADAR  | Single   | Garmin GWX-70                                  |
| RAD ALT (Radio Altimeter)                    | Single   | Garmin GRA-5500                                |
| XPNDR (Transponder)                          | Dual     | Garmin GTX-3000                                |
| TCAS II (Traffic Collision Avoidance System) | Single   | Garmin GTS-8000 TCAS 7.1                       |
| CVR (Cockpit Voice Recorder)                 | Single   | L-3 Communications FA-2100                     |
| FDR (Flight Data Recorder)                   | Single   | L-3 Communications FA-2100 w/ 88 Parameters    |
| ELT (Emergency Locator Transmitter)          | Single   | Artex ELT-C406N                                |

## OTHER NOTABLE FEATURES

RVSM - Capable  
Steep Approach Certification Service Bulletin 680-34-38  
Link 2000



## ENTERTAINMENT

**DISPLAY/TV MONITOR** Eight (8) Personal Seat Monitors  
**DVD / BLURAY PLAYERS** One (1) Audio International  
**PHONE SYSTEM** Aircell Axxess II, Iridium System



## MAJOR INSPECTION STATUS

| Inspection                                      | Last performed | Next due    |
|---|----------------|-------------|
| <b>12 MONTH / INSPECTION DOCUMENT 1</b>         | July 2019      | July 2020   |
| <b>24 MONTH / INSPECTION DOCUMENTS 3, 9, 11</b> | August 2018    | August 2020 |
| <b>48 MONTH / INSPECTION DOCUMENTS 12, 14</b>   | August 2018    | August 2022 |



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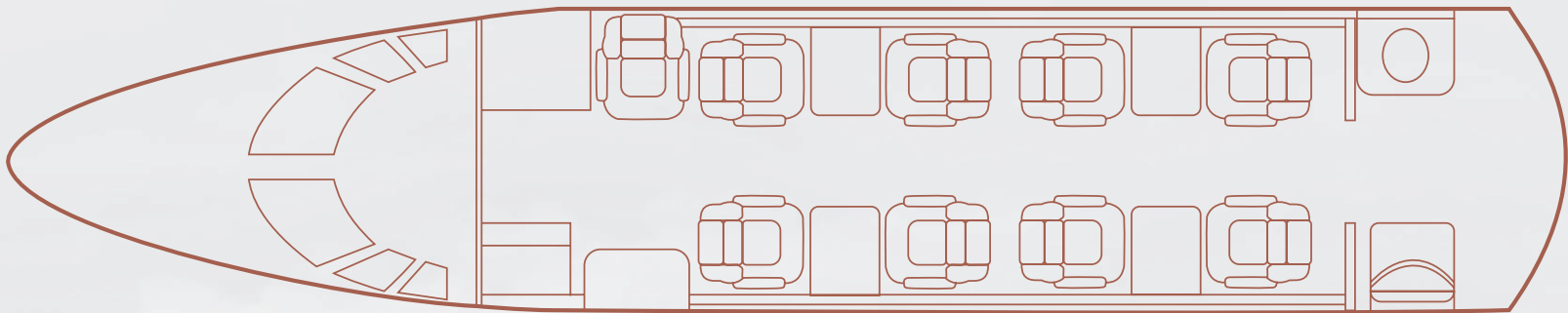
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## INTERIOR

|                         | Description  |
|-------------------------|--|
| NUMBER OF PASSENGERS    | Nine (9)   |
| GALLEY LOCATION         | Refreshment Centre with One (1) Single-facing Seat |
| FWD CABIN CONFIGURATION | Four (4) Passenger Double-club                     |
| AFT CABIN CONFIGURATION | Four (4) Passenger Double-club                     |
| LAVATORY LOCATIONS      | Aft Vanity   |

## EXTERIOR

|                     |                                 |
|---------------------|---------------------------------|
| BASE PAINT COLOR(S) | Snow White                      |
| STRIPE COLOR(S)     | Deep Red & Antique Silver Pearl |





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